

# THE ROTARY CLUB OF CRESCENT CITY

## PRESENTS

# THE 42ND ANNUAL

# ST. JOHN'S RIVER CATFISH FESTIVAL

**ARTS & CRAFTS SHOW** 



ARTS & CRAFTS DIVISION COMMERCIAL DIVISION COMMUNTIY DIVISION

Set up times & dates:

## Saturday, April 6, 2024 – 7:00 a.m. to 8:30 a.m.

NO ! VEHICLES ALLOWED IN THE PARK All vehicles MUST be removed from the perimeter of the Park. This area is for Unloading and Loading Offsite Parking Available at S Summit St. (US 17) and Central Av

Show dates & times:

Saturday, April 6, 2024 – 9:00 a.m. – 5:00 p.m.

Tear down:

Saturday, April 6, 2024– AFTER5:00 p.m. NO! VEHICLES ALLOWED IN THE PARK

SET UP AND TEAR DOWN ASSISTANCE AVAILABLE



## Show requirements:

If you are an Arts & Crafts Exhibitor, *absolutely no manufactured or buy/sell items, orexclusivity's* will be allowed. Should exhibitors attempt to sell such items at the show, they will be asked to leave and forfeit their exhibit fee. This part is not a juried show, but to participate as a Crafter you MUST submittingwith your application the following photos:

- 1. Picture of crafted item being made by you.
- 2. The completed crafted item
- 3. Pictures of your Exhibit setup (at least 3)

If you submit your application electronically, please attach the photos to the email submission in JPEG format. If you submit your photos with your application by mail, the photos need to have the exhibitors' name and address printed clearly on the back of each photo and they will be returned the day of registration or returned by mail if not accepted to the show.

You will find a Release Form included in your packet. If you are willing to allow us to use your photos in our advertisement, please sign and return. We have no intention of selling or otherwise using the photos, other than in future advertisements of the show.

Applications will be reviewedONCE A WEEK. Notification of acceptance will be by email, unless otherwise requested. If not accept your check or money order will be returned with explanation on/ or about March 15th. If you have been accepted and are paying by Credit Card, check or Money Order you MUST include the Acceptance # you are given with your payment or the submitted payment will not be accepted.

You will receive your receipt and submitted photos when you check -- in on April 6th.

## Booth location, size and cost:

The show will be held at Eva Lyon Park. Located in downtown Crescent City, FI - U S 17 (100 S. Summit Street).

## Approximate booth size is 12'x10'

Fine Artists and Crafters, Community Exhibitors\$Commercial Exhibitor\$

#### \$60.00 per booth. \$120.00 per booth.

Sorry, but partial booth sales are not available. Exhibitors must purchase at least one full booth space and any additional space needed must be approved prior to acceptance.

## <u>Please make check payable to:</u> <u>Rotary Club of Crescent City</u>

## **Overnight accommodations:**

Crescent City Campgrounds	386/698-2020
Lake View Motel	386/698-1090
Georgetown Marine & RV Park	386/467-2002
Crescent Fish Camp	386/698-2444

## **Deadline for applications:**

The Rotary Club of Crescent City's 42nd Annual St John's River Catfish Festival Arts & Craft Show Application must be returned by March 15<sup>th</sup>, 2024. All applications will be reviewed, as received, by a committee for appropriate content for a family festival, with notification being mailed on or before March 15<sup>th</sup>, 2024. Applications received after the March 15<sup>th</sup>, 2024, deadline will be reviewed and accepted/rejected on a space available basis. Applications submitted after March 15<sup>th</sup>, 2024, deadline date must submit a Money Order.

## **Refunds and fees:**

In case you cannot attend, but have received your confirmation, you may request a refund of your exhibit fee. Please review the refund schedule below.....

Refund requested by	Amount of Refund
March 15, 2024	100%
March 25, 2024	50%
	No
After March 30, 2024	Refund

NSF and Returned Checks will be assessed a \$30.00 NSF fee – space cannot be confirmed until all fees are paid.

## Parking:

Exhibitors will receive complimentary parking in a designated parking area. Passes will be distributed with your registration kit at the Registration Table, with a location map. Parking Spaces immediately around the Park are for unloading and loading and must be kept clear during the event.

RV parking has beenprovided and is located on US 17 (South Summit St). Additional Parking will be indicated in your Registration Packet.

## Pets and Animals:

Dogs, Cats and other pets are NOT allowed.

## **Questions and Contacts:**

If you have questions or need additional information about the show, please contact: Teres Biggs or John Newbold at the numbers listed below. Applications are required and may be requested at a number listed below or by emailingterrie.biggs51@yahoo.com

St. John's River Catfish Festival

Arts & Crafts Show Att: Teres Biggs 236 S. Summit Street Crescent City, Fl 32112

## CONTACTS:

John Newbold 386/972-6391 Teres Biggs 236 S. Summit Street Crescent City, Fl 32112 terrie.biggs51@yahoo.com 904/699-7264





St John's	River	Catfish	Festival
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#### 42nd Annual

## **ARTS & CRAFTS SHOW**

April 6, 2024

#### APPLICATION

Artist Name:						_
Business Nam	e:					-
Mailing Addre	ess:					
City:		State:		Zip:		
Phone:		Cell:				
Email:						-
Description of	f work and proce	ess by which it is created:				_
						_
						_
		Category: (c	circle one)			
CERAMIC		BER JEWELRY WOOD LEATHER G TINGS FURNITUREMUSIC METAL				GRAPHICS
	Fine Arts	\$60.00 (per space)			_	
	Fine Crafts	\$60.00 (per space)			_	
	Community \$	60.00 (per space)				
	(Non-profit, s	chool community organizations)			_	
	Commercial \$	5120.00 (per space)			_	
		TOTAL ENCLO	DSED		_	
		Arts & 236 S. S			ds to the Floi	ida Revenue
Rotary Club fr John's River C City of Cresce	om any and all I atfish Festival. I nt City, and Cres	e The St. John's River Catfish Fe iability of any kind for any loss o further agree to hold harmless, scent City Rotary Club against all ng out of my participation in The	r damage to my defend and ind claims, losses,	y property during n lemnify The St. Joh damages or liabilit	my participati n's River Cati	ion in The St. fish Festival,

Signature		Date	
	OFFICIAL	USE ONLY	

ACCEPTANCES NUMBER # \_\_\_\_\_ (Must be included on your WITH YOUR PAYMENT for proper credit)

## Items & Services List:

- 1. Please supply a COMPLETE and SPECIFICALLY DETAILED list of items you propose to sell at the St John's River Catfish Festival
- 2. A photo or drawing of your booth layout must be included with your ARTS & CRAFTS and COMMERCIAL application
- 3. Please be specific in your description to ensure your best opportunity for inclusion and placement.

*For example:* if you sell jewelry, do not simply list "jewelry". Rather, you should be specific with what type: l4kt gold jewelry, shell jewelry, etc. Attach a separate list if needed.

- 4. If you have an item that requires <u>"exclusivity"</u> it MUST be stated in your application. This will require a Commercial listing.
- 5. Listing items below does not guarantee they will be included in the final approved list
- 6. The St John's River Catfish Festival Committee will review all items offered for sale or display
- 7. It is our intention to make every effort to limit excessive duplication of items offered for sale in the Arts & Crafts and the Commercial Division at the St John's River Catfish Festival Arts & Crafts Show for the benefit of our vendors and Festival attendees. However, we do not guarantee exclusivity.

## ITEM(s) YOU SELL:

(List each item or group of items you wish to sell or promote and describe your exhibit)

## Photo Release Form for Advertising Purposes ONLY

I, the undersigned, do hereby give The St. John River Catfish Festival permission to use my name and photos of my Exhibit Space in all forms of media for advertising, trade, and any other lawful purposes for the promotion of the Festival.

Business Name:	 	
Print Name:	 	
Signature:	 	
Date		

